## **ORDINANCE NO. 2310**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS, PROVIDING FOR A CHANGE OF ZONING FROM BUSINESS OFFICE (B-O) DISTRICT TO NEIGHBORHOOD BUSINESS (B-1) DISTRICT FOR APPROXIMATELY 6.070 ACRES OF LAND DESCRIBED AS THE HASS IMPERIAL CENTER, RESERVE "A", LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF US 90A AND ULRICH STREET (8016 HIGHWAY 90A).

WHEREAS, Mirador Group has applied for a change in zoning from Business Office (B-O) zoning district classification to Neighborhood Business (B-1) zoning district classification for approximately 6.070 acres of land described as the Hass Imperial Center, Reserve A, located at the southeast corner of the intersection of US 90A and Ulrich Street (8016 Highway 90A); and

WHEREAS, the City Planning and Zoning Commission held a public hearing and recommended approval of the rezoning on July 27, 2023; and

WHEREAS, the City Council finds that the zoning request complies with the City's comprehensive plan and now deems it appropriate to make such zoning change; NOW, THEREFORE:

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS:

- **Section 1.** That the facts and recitations set forth in the preamble of the ordinance are hereby declared true and correct.
- **Section 2.** That the zoning district classification of approximately 6.070 acres of land, described in Exhibit A, attached hereto and incorporated into this ordinance by reference, is changed from Business Office (B-O) zoning district classification to Neighborhood Business (B-1) zoning district classification under the comprehensive zoning ordinance of the City of Sugar Land, Texas.
- **Section 3.** The City's official zoning map is amended to reflect this change in zoning district classification.
- **Section 4.** That the following Exhibit is attached hereto and incorporated into this ordinance:

Evhibit A.

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Exilibit A.	Recorded I lat	
<b>READ IN FU</b>	JLL on first consideration on	

APPROVED upon second consideration on _	
	Joe R. Zimmerman, Mayor
ATTEST:	
APPROVED AS TO FORM:	
augela Mann	
Attachment:	

Exhibit A:

Recorded Plat

MARCH 11, 2015